From: Patel, Snehal (CAO)

 To:
 'Axe, Al'; 'jcermak@bakerlaw.com'

 Cc:
 Barbara Nann/R6/USEPA/US@EPA

 Subject:
 6-23-10agenda

 Date:
 06/10/2010 01:43 PM

 Attachments:
 6-23-10agenda.doc

Hi Al and John,

Attached is the agenda for the big meeting on June 23rd. It is approved by EPA. I had talked to Al a few weeks back about a presentation from the companies as well and he seemed ok with it. But I do want to check in with you and share the agenda before I send it to the wider group.

I need to send this out by COB today. If I don't hear from you by 5, I will assume you are ok with it.

Thanks, Snehal